



ELECTRONICALLY FILED  
1/30/2025 3:53 PM  
14-CV-2013-900174.00  
CIRCUIT COURT OF  
CHILTON COUNTY, ALABAMA  
NICK BURNETT, CLERK

**IN THE CIRCUIT COURT OF CHILTON COUNTY, ALABAMA**

CREDIT ACCEPTANCE  
CORPORATION,  
Plaintiff,

)  
)  
)  
)  
)  
)  
)

V.

Case No.: CV-2013-900174.00

HARRIS JOHNNY B,  
Defendant.

**ORDER**

MOTION FOR SERVICE BY PUBLICATION AND MAILING filed by CREDIT  
ACCEPTANCE CORPORATION is hereby GRANTED.

**DONE this 30<sup>th</sup> day of January, 2025.**

**/s/ SIBLEY G. REYNOLDS**  
**CIRCUIT JUDGE**

State of Alabama  
Unified Judicial System  
Form C-21 (Front)

Rev. 7/17

**PROCESS OF GARNISHMENT**

ELECTRONICALLY FILED  
4/27/2022 10:44 PM  
14-CV-2013-900174.00  
CIRCUIT COURT OF  
CHILTON COUNTY, ALABAMA  
GLENN MCGRIFE, CLERK

**IN THE CIRCUIT COURT OF CHILTON COUNTY, A**

**NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim):**  
**CREDIT ACCEPTANCE CORPORATION**

**NAME AND ADDRESS OF ATTORNEY OR REPRESENTATIVE FOR PLAINTIFF:**

Zarzaur & Schwartz, PC  
Post Office Box 11366  
Birmingham, AL 35202

**NAME AND ADDRESS OF GARNISHEE:**

New Generation Foods, L.L.C.  
Agent: JUSTIN HART HADCOCK  
13195 SAINT ANDREWS DR  
ATHENS, AL 35611

**NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):**

Johnny B Harris      **CERTIFIED MAIL**  
XXX-XX-9109      *Defendant's Social Security Number must be redacted according to Alabama Rule 5.1, for full number, please contact Plaintiff's Attorney at 205-250-5320.*  
102 WINCHESTER RD NW APT D11  
HUNTSVILLE AL 35810

**DATE OF JUDGMENT:** 02/18/2014

**JUDGMENT AMOUNT:** \$9,779.54

**INTEREST:** \$19,607.24

**COSTS:** \$477.57

**LESS CREDIT:** \$0.00

**OTHER:** \$0.00

**TOTAL:** \$29,864.35

**AFFIDAVIT**

- A. I make oath that I have obtained the above judgment and believe the named Garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the Garnishee's control. I believe that a Process of Garnishment against the Garnishee is necessary to obtain satisfaction of the judgment.
- B. If the garnishment is for wages, salary or other compensation, I further make oath that the amount to be withheld must be:
- 25% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 30 times the federal minimum hourly wage in effect at the time the earnings are payable, **WHICHEVER IS LESS**, OR
- 20% of disposable earnings for the week OR the amount by which disposable earnings for the week exceed 50 times the federal minimum hourly wage in effect at the time the earnings are payable, **WHICHEVER IS LESS**, which amount is in compliance with the instructions on the reverse side of this form.
- C. I hereby request disbursement of amount periodically paid into court pursuant to this garnishment.

Sworn and subscribed before me on the date set out below.

/s/Adrienne Hopson, Notary  
Public, My Commission  
Expires September 26, 2025  
Notary Public (signature)  
Seal:

Digitally signed by Adrienne Hopson, Notary Public,  
My Commission Expires September 26, 2025  
DN: cn=Adrienne Hopson, Notary Public, My  
Commission Expires September 26, 2025, o=Zarzaur  
and Schwartz, P.C., email=adhopson@zarzaur.com,  
c=US  
Date: 2022.04.26 11:19:34 -0500

Robert      Digitally signed  
by Robert Eric  
Eric Koch      Koch (KOC007)  
(KOC007)      Date: 2022.04.26  
Affiant/ Attorney (signature)      09:33:52 -0500

This communication is from a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

# PROCESS OF GARNISHMENT



ELECTRONICALLY FILED  
4/28/2022 7:55 AM  
14-CV-2013-900174.00  
CIRCUIT COURT OF  
CHILTON COUNTY, ALABAMA  
GLENN MCGRIF, CLERK

## WRIT OF GARNISHMENT

**TO ANY LAW ENFORCEMENT OFFICER OF THE STATE OF ALABAMA:**

You are hereby commanded to serve this Process of Garnishment on the GARNISHEE, NEW GENERATION FOODS, L.L.C. and a copy on the defendant, HARRIS JOHNNY B (D001) (G003) and make proper return to this

**NOTICE TO DEFENDANT: READ THE IMPORTANT INFORMATION ON THE NEXT PAGE REGARDING YOUR RIGHTS.**

**NOTICE TO GARNISHEE: YOU ARE THE GARNISHEE IN THE ABOVE ACTION.**

You must complete and file the enclosed Answer form within thirty (30) days from service of process. If you fail to file an Answer, the plaintiff can proceed for judgment against you for the amount of the claim, plus costs. Mailing the notarized Answer form to the Clerk of the Court at the address below constitutes making a proper appearance in the Court. **YOU MUST ANSWER:**

- (1) Whether you are or will be indebted to the defendant at the time you received this process, or when you make your answer, or during the intervening time, or
- (2) Whether you will be indebted to the defendant in the future by existing contract, or
- (3) Whether by existing contract you are liable to the defendant for the delivery of personal property, or for the payment of money, or
- (4) Whether you have in your possession or control, money or effects belonging to the defendant.

You are commanded to retain the amount indicated above from wages, salary or other compensation due or which will become due to the defendant for such period of time as is necessary to accumulate the sum \$ \$29864.35 (Judgment and costs). You are required, after a period of 30 days from the first retention of any sum from the defendant's wages, salary, or other compensation, to begin paying the moneys withheld into court as they are deducted or withheld and continue to do so on a monthly or more frequent basis until the full amount is withheld. If employment of the defendant is terminated BEFORE the sum is accumulated, you are required by law to report the termination and pay into court within 15 days AFTER termination, all sums withheld in compliance with this garnishment. (See Instructions on Garnishments attached in this packet). If you have in your possession or control property or money belonging to the defendant, which is NOT wages, salary or other compensation, and is not exempt as a matter of law, you are further commanded to hold the property or money, or the amount shown above as "Total," whichever is less, subject to orders of this Court.

Date issued:  
4/28/2022

/s/ GLENN MCGRIF  
Clerk

By: /s/ MIP

Deputy Clerk

Address: 500 2ND AVENUE NORTH, CLANTON, AL 35046

This process was executed by serving a copy on (Garnishee) \_\_\_\_\_  
on (Date) \_\_\_\_\_ . Service on Defendant \_\_\_\_\_ on (Date) \_\_\_\_\_  
Served By: \_\_\_\_\_ Title: \_\_\_\_\_